**GOVERNMENT OF INDIA**

**MINISTRY OF LABOUR AND EMPLOYMENT**

**(DIRECTORATE GENERAL OF EMPLOYMENT & TRAINING)**

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| **COMMON ENTRANCE EXAMINATION**  **FOR**  **CRAFT INSTRUCTOR TRAINING COURSES – SEMESTER PATTERN**  **SESSION AUGUST’ 2014** |

Application are invited from candidates interested to appear in Common Entrance Examination for Craft Instructor Training Course- Semester Pattern in ATIs/CTI/ATIEPIs/NVTI/RVTIs conducted in the following institutes for the session 2014-15 commencing from 1st August, 2014:

1. Advanced Training Institute(ATI), V.N. Purav Marg, Sion Chunabhatti, Mumbai-400022 (Phone 022-24053560)
2. Advanced Training Institute(ATI), Udyognagar, Kanpur-2080029U.P (Pjone-0512-2225340)
3. Advanced Training Institute(ATI), Kolkata, Dasnagar, Howrah-711105 (Phone-033-26531225)
4. Advanced Training Institute(ATI), Shivam Raod, Vidyanagar, Hyderabad-500007 (Phone-040-27428058)
5. Advanced Training Institute(ATI), CTI Campus, Guindy, Chennai-600032 (Ph-044-22501211)
6. Advanced Training Institute(ATI), Gill Road, Ludhiana, Punjab-141003 (Phone-0161-2501871)
7. Central Training Institute(CTI), Industrial Estate, Guindy, Chennai-600031 (Phone -044-22341593)
8. Advanced Training Institute for electronic Process and Instrumentation(ATIEPI), Ramanthapur, Hyderabad-500013

(Phone-040-27037266)

1. Advanced Training Institute for Electronic Process and Instrumentation(ATIEPI), Green Park, Niranjanpur, Dehradun-248171 (Phone-0135-2920420)
2. Foremen Training Institute(FTI), Outer Ring Road of Tunkur Road, Yeshwanthpur, Banglore-560022 (Phone-080-23371209)
3. National Vocational Training Institute for Women, Sector-1, Noida-201301 (Phone-0120-2523303)
4. Regional Vocational Training Institute for women(RVTI), Nandanagar, Indore-452003 (Phone-0731-2550105)
5. Regional Vocational Training Institute for women(RVTI), Kashinath Dhuru Marg, Dadar, Mumbai-400028

(Phone 022-24223962)

1. Regional Vocational Training Institute for women(RVTI), Hosur Road, Banglore-560029 (Phone-080-26566348)
2. Regional Vocational Training Institute for women(RVTI) , Kazhakuttom, Thiruvanthapuram-695562 (Phone-0471-2418391)
3. Regional Vocational Training Institute for women(RVTI), Near NFL Colony, Main GT Road, Panipat-132103

(phone-0180-2668444)

1. Regional Vocational Training Institute for women(RVTI) , 5 New Katra Road, Allahabad-211002 (Phone-0532-2640783)
2. Regional Vocational Training Institute for women, Tarasali Road, Vadodara-390009 (Phone-0265-2642678)
3. Regional Vocational Training Institute for women, Jhalana Doongri, Jaipur-302004 (Phone-0141-2702430)
4. Regional Vocational Training Institute for women, West Garo Hills, Dckopgre, Tura, Meghalaya-794001

(Phone-03651-232393)

1. Regional Vocational Training Institute for women, CP-16, Sector-V, Salt Lake, Kolkata-700091 (Phone-033-23673673)
2. Model Industrial Training Institute, MITI Campus, Jodhpur- 342003(Phone- 0291-2786798)
3. Model Industrial Training Institute( MITI), Kathgudam, Haldwani- 263126, Nainital, Uttarakhand (Phone- 05946-221035)
4. Model Industrial Training Institute( MITI), Govindapuram, Eravathukunnu, Calicut- 673016, Kerala(Phone- 0495-2742500)
5. Private Institute of Training of Trainers(ITOT) affiliated under NCVT

**Recognition:**

These courses are conducted under the aegis of National Council of Vocational Training(NCVT). On successful completion of the course candidate shall be awarded Craft Instructor Certificate by NCVT recognized by Government of India.

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|  | **Duration** | **Last date of receipt of application to appear for Common Entrance Examination** |
| First Semester | 1st August, 2014 to 31st January, 2015 | **30th May, 2014** |
| Second Semester | 1st February,2015 to 31st July, 2015 |

**Date of the Common Entrance Examination –** 18th June, 2014

**Number of Examination Centres –** 21 (as above, except MITIs and ITOT mentioned in Sl. No. 22, 23, 24 & 25)

**Eligibility qualification:** NCVT certificate in relevant trade or Diploma / Degree from recognized Board of Technical Education/University or equivalent

**Age –** No upper limit

**Entrance Examination Fee – Rs. 300/- for General Category**

**Rs. 100/- for SC / ST candidates**

Payment of examination fee to be paid through **IPO/DD in favour of PAO, DGET, New Delhi**

**Reservation of seats -** For SC/ST/OBC/PH successful candidate is as per Central Government Rules

**Institute-wise availability of trades –**

**Contd..**

***Institutes- wise List of Trades in ATIs/ATI-EPIs/CTI***

***(Out of Institute wise total seats, 25% seats reserved for State/UT sponsored candidates)***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No | **Name of Trade** | ATI  Ludhi-ana | ATI  Kanpur | ATI  Kolk-ata | ATI  Mum-  bai | ATI  Hyd | ATI  Che-nnai | CTI Che-nnai | ATI-EPI Dehra-  dun | ATI -EPI  Hyd | FTI  B’lore | MITI Jodh  pur | MITI  Hald-  wani | MITI  Cali-  cut | Total |
| 1. | Fitter | 60 | 20 | 60 | 40 | 80 |  | 60 |  |  | 20 |  | 40 |  | 380 |
| 2. | Turner | 40 | 20 | 32 | 40 | 20 |  | 60 |  |  | 20 |  |  |  | 232 |
| 3. | Machinist | 40 | 20 | 32 | 40 | 20 |  | 40 |  |  | 20 |  |  |  | 212 |
| 4. | Machinist Grinder |  |  | 16 |  |  |  |  |  |  |  |  |  |  | 016 |
| 5. | Ref. & Air-conditioning |  |  | 40 |  |  |  |  |  |  |  |  |  |  | 040 |
| 6. | Welder | 60 | 20 | 40 | 40 | 40 | 40 | 60 |  |  | 20 |  |  |  | 320 |
| 7. | Carpenter |  |  | 40 |  |  |  | 40 |  |  |  |  |  |  | 080 |
| 8. | Reading of Drawing & Arithmetic |  |  | 40 |  |  | 40 |  |  |  |  |  |  |  | 080 |
| 9. | Electrician | 60 | 20 | 40 | 40 | 60 |  | 40 | 104 |  | 20 |  |  |  | 384 |
| 10 | Foundryman |  |  | 16 |  |  |  | 40 |  |  |  |  |  |  | 056 |
| 11 | MTM |  |  | 16 |  |  |  |  |  |  |  |  |  |  | 016 |
| 12 | Sheet Metal Worker |  |  | 20 |  |  |  |  |  |  |  |  |  |  | 020 |
| 13 | COPA | 20 | 20 | 20 | 40 |  |  | 40 | 52 |  |  |  |  |  | 192 |
| 14 | Electronic Mechanic |  | 20 | 20 | 40 | 20 |  | 20 | 104 | 40 | 20 |  |  | 40 | 324 |
| 15 | Wireman |  | 20 |  |  | 40 |  | 20 |  |  |  |  |  |  | 80 |
| 16 | IT&ESM |  |  |  |  |  |  |  | 26 | 40 |  |  |  |  | 066 |
| 17 | D'man (Mech) |  |  | 40 | 40 |  | 40 |  |  |  |  |  |  |  | 120 |
| 18 | Instrument Mechanic |  |  |  | 40 |  |  |  |  |  |  |  |  |  | 040 |
| 19 | Mech. Motor Vehicle | 40 | 20 | 40 | 40 | 20 |  | 40 |  |  |  | 40 |  |  | 240 |
| 20 | Mech. Radio TV |  |  |  | 40 |  |  | 20 |  |  |  |  |  |  | 060 |
| 21 | Tool & Die Maker |  |  |  | 40 |  |  | 40 |  |  |  |  |  |  | 080 |
| 22 | Mech. Diesel | 20 |  |  |  |  |  | 40 |  |  |  |  |  |  | 060 |
| 23 | D'man Civil |  |  | 20 |  |  |  | 40 |  |  |  |  |  |  | 060 |
| 24 | Plumber |  |  |  |  |  |  | 40 |  |  |  |  |  |  | 040 |
| 25 | Mechanic Agricultural Machinery | 20 |  |  |  |  |  |  |  |  |  |  |  |  | 020 |
| 26 | Tractor Mechanic | 40 |  |  |  |  |  |  |  |  |  |  |  |  | 040 |
| 27 | Cutting & Sewing |  | 40 |  |  |  |  | 40 |  |  |  |  |  |  | 080 |
| **TOTAL =** | | | | | | | | | | | | | | | **3338** |

***Institutes- wise List of Trades in NVTI/RVTIs***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No | Name of Trade | NVTI  Noida | RVTI  Mumbai | RVTI  Banga-lore | RVTI  Trivan-  drum | RVTI,  Pani-pat | RVTI, Kolkata | RVTI Tura | RVTI  Allah-  abad | RVTI  Indore | RVTI  Vado-  dara | RVTI  Jaipur | Total |
| 1. | Secretarial Practice | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 220 |
| 2. | Hair & Skin Care | 20 |  |  |  | 20 | 20 | 20 | 20 |  | 20 | 20 | 140 |
| 3. | Dress Making | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 220 |
| 4. | Cutting & Sewing | 20 |  |  |  | 20 |  | 20 |  |  |  |  | 60 |
| 5. | Fashion Technology | 20 |  |  |  |  |  |  |  |  |  |  | 20 |
| 6. | Emb. &Needle Work | 20 |  |  |  | 20 |  |  |  |  |  |  | 40 |
| 7. | Electronic Mech. | 20 | 20 | 20 | 20 |  |  |  | 20 | 20 | 20 |  | 140 |
| 8. | Draughtsman (Arc) | 20 | 20 | 20 | 20 |  | 20 |  |  | 20 |  | 20 | 140 |
| 9. | Catering & Hospitality |  |  |  |  | 20 |  | 20 |  |  |  |  | 40 |
|  | **TOTAL** | | | | | | | | | | | | **1020** |

**Contd..**

**PROFORMA OF ADMISSION, APPLICATION FORM**

**Regn.No.: ….........**

**Dated: ………........**

**(Separate application should be submitted for each Trade/Module)**

1. Name of the Institute(s) where admission required : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Passport size

photograph

(self attested)

should be

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Trade (in which admission required) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Name (in block letters) Mr./Ms. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Father’s/Mother’s Name (Sh./Smt.) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

/Husband’s Name (Sh.) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Permanent Postal Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Telephone/Mobile No. with STD Code : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Date of Birth (in Christian Era) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Marital Status (Whether single or married) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Category (under which seeking admission) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Gen/SC/ST/OBC(Non-Creamy Layer)/PH/Ex.Ser.)

10. Indian Postal Order /Demand Draft No. & Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Qualifications:

1. **ACADEMIC**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Examination Passed | Board/University | Year | Subjects | MARKS | | % of marks |
| Obtained | Total |
|  |  |  |  |  |  |  |

1. **TECHNICAL (ITI/Diploma and Others)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Examination Passed | Examination Body | Year &  Duration | Subjects | MARKS | | % of marks |
| Obtained | Total |
|  |  |  |  |  |  |  |

**NOTE:** Please attach self-attested copies of certificates/marks sheet of all examination passed as mentioned above. Incomplete application not accompanied with the self-attested copies of the relevant testimonial/Certificates/Mark sheets and Cash or Postal Order will be rejected. Originals will be checked at the time of admission. If certificates are found false, the candidature would be rejected & debarred from current as well as future admissions. **Last date for submission of application is 30th May, 2014.** *Application form can also be downloaded from website www.dget.gov.in / www.nimi.gov.in .* **Filled-in application should reach** *“****Joint Director, DGET, Room No. 523, Shram Shakti Bhawan, Rafi Marg, New Delhi – 110001 (Phone – 011-23753080).”***

Date : **Signature of the Applicant**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cut Here\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Regn. No. \_\_\_\_\_\_\_\_\_\_\_\_**

**ACKNOWLEDGEMENT**

(Name & Trade to be filled by candidate)

Received Application Form from Mr./Ms. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the trade \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ along with Postal Order/ Demand Draft of Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_.

Date: Authorized Signatory